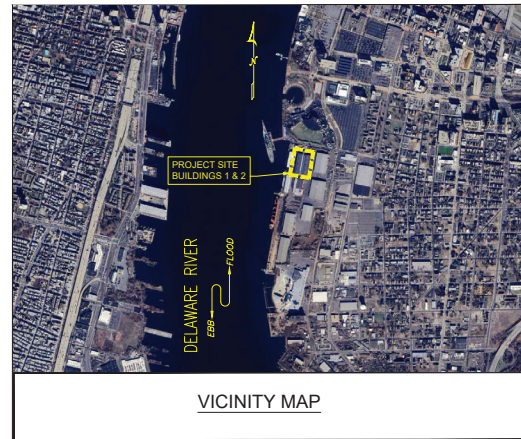


# JOSEPH A. BALZANO MARINE TERMINAL BUILDINGS A & B SCUPPER REPAIR CAMDEN, NJ

PREPARED BY



**S.T. HUDSON ENGINEERS, INC.**  
PROFESSIONAL ENGINEERS & CONSULTANTS



| DRAWING LIST   |                         |
|----------------|-------------------------|
| DRAWING NUMBER | DRAWING TITLE           |
| T-1            | TITLESHEET              |
| S-1            | BUILDINGS A & B PLANS   |
| S-2            | SECTIONS AND ELEVATIONS |

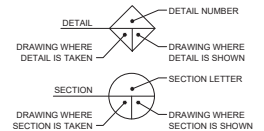
**GENERAL NOTES**

- ALL OF THE WORK IS LOCATED AT THE SOUTH JERSEY PORT CORPORATION'S BALZANO MARINE TERMINAL IN CAMDEN, NJ. THE CONTRACTOR SHALL CHECK AND VERIFY ALL CONDITIONS, QUANTITIES, AND DIMENSIONS AT THE SITE BEFORE PROCEEDING WITH THE WORK. THE CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE ENGINEER FOR CORRECTION PRIOR TO BEGINNING ANY WORK. THE DISCOVERY OF DISCREPANCIES AFTER THE WORK HAS COMMENCED SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- DO NOT SCALE THESE DRAWINGS FOR EXACT DIMENSIONS. VERIFY ALL FIGURES, CONDITIONS, AND DIMENSIONS AT THE SITE PRIOR TO START OF ALL WORK AND FABRICATION. NOTIFY THE ENGINEER OF ANY DISCREPANCIES IMMEDIATELY PRIOR TO THE START OF WORK.
- THE CONTRACTOR SHALL ESTABLISH AND MAINTAIN LINES, GRADES, AND BENCHMARKS FOR THE DURATION OF THE WORK.
- THE FACILITIES WILL BE IN CONTINUOUS SERVICE DURING THE WORK. NORMAL ACTIVITIES MAY AFFECT CONSTRUCTION ACTIVITIES. THE CONTRACTOR WILL COORDINATE ALL WORK ACTIVITIES WITH THE OWNERS REPRESENTATIVES. THE CONTRACTOR WILL TAKE SPECIFIC PRECAUTION NOT TO HAVE HIS PEOPLE, MATERIALS, EQUIPMENT, OR CONSTRUCTION METHODS INTERFERE OR LIMIT THE ACCESSIBILITY OF OPERATIONAL PERSONNEL TO THE FACILITIES.
- THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL PUBLIC OR PRIVATE UTILITIES WHICH LIE IN OR ADJACENT TO THE CONSTRUCTION SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING AT HIS EXPENSE, ALL EXISTING UTILITIES DAMAGED DURING CONSTRUCTION.
- THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES AND STANDARDS. THE PROJECT SPECIFICATIONS AND THE DRAWING NOTES. THESE NOTES SHALL TAKE PRECEDENCE OVER PROJECT SPECIFICATIONS. STATE AND LOCAL CODES SHALL TAKE PRECEDENCE OVER THE PROJECT SPECIFICATIONS.
- THE CONTRACTOR SHALL REMOVE FROM THE SITE, UNLESS SPECIFICALLY DIRECTED OTHERWISE BY THE OWNER, ANY WASTE MATERIAL AND DEBRIS GENERATED DURING THE COURSE OF THE WORK. DISPOSAL OF ALL GENERATED WASTE MATERIAL AND DEBRIS IS THE CONTRACTOR'S RESPONSIBILITY.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO FOLLOW ALL APPLICABLE SAFETY CODES AND REGULATIONS DURING ALL PHASES OF CONSTRUCTION.
- THE CONTRACTOR SHALL ABIDE BY ALL ENVIRONMENTAL PROTECTIONS STANDARDS, CODES, LAWS, REGULATION, AND PERMITS.
- SOUTH JERSEY PORT CORPORATION IS TO PROVIDE ALL STATE AND FEDERAL PERMITS AS REQUIRED. THE CONTRACTOR IS TO PROCURE ALL LOCAL PERMITS AS REQUIRED.
- THE CONTRACTOR SHALL EXERCISE THE UTMOST CARE TO AVOID INFLECTING DAMAGE TO THE EXISTING STRUCTURES. IF ANY EXISTING STRUCTURES THAT ARE TO REMAIN ARE DAMAGED BY THE CONTRACTOR THE SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER AT THE EXPENSE OF THE CONTRACTOR.
- SOUTH JERSEY PORT CORPORATION SHALL BE RESPONSIBLE FOR ANY EXCAVATION AND PAVEMENT RESTORATION REQUIRED.
- AFTER THE DEMOLITION AND REMOVAL OF THE EXISTING DOWNSPOUTS BY THE CONTRACTOR, SOUTH JERSEY PORT CORPORATION SHALL PERFORM FLOOD TESTS ON THE EXISTING DRAINAGE LINES TO ENSURE PROPER DRAINAGE PRIOR TO THE INSTALLATION OF THE NEW PVC DOWNSPOUTS BY THE CONTRACTOR.
- THE CONTRACTOR SHALL PROVIDE A SUBMITTAL WITH A DETAIL FOR THE FLASHING AND ROOF REPAIR AT THE CRICKET PENETRATION.

**SCOPE OF WORK**

- DEMOLISH AND REMOVE THE EXISTING ROOF SCUPPERS AND CAST IRON DOWNSPOUTS
- INSTALL NEW PVC DOWNSPOUTS
- INSTALL AND FLASH NEW ROOF SCUPPERS

**CROSS REFERENCE LEGEND**



**ADDENDUM 1  
4/1/2025 ISSUED FOR BID**

| approvals   |         |         |
|-------------|---------|---------|
| approved by | for     | date    |
| AJD         | BIDDING | 3/18/25 |
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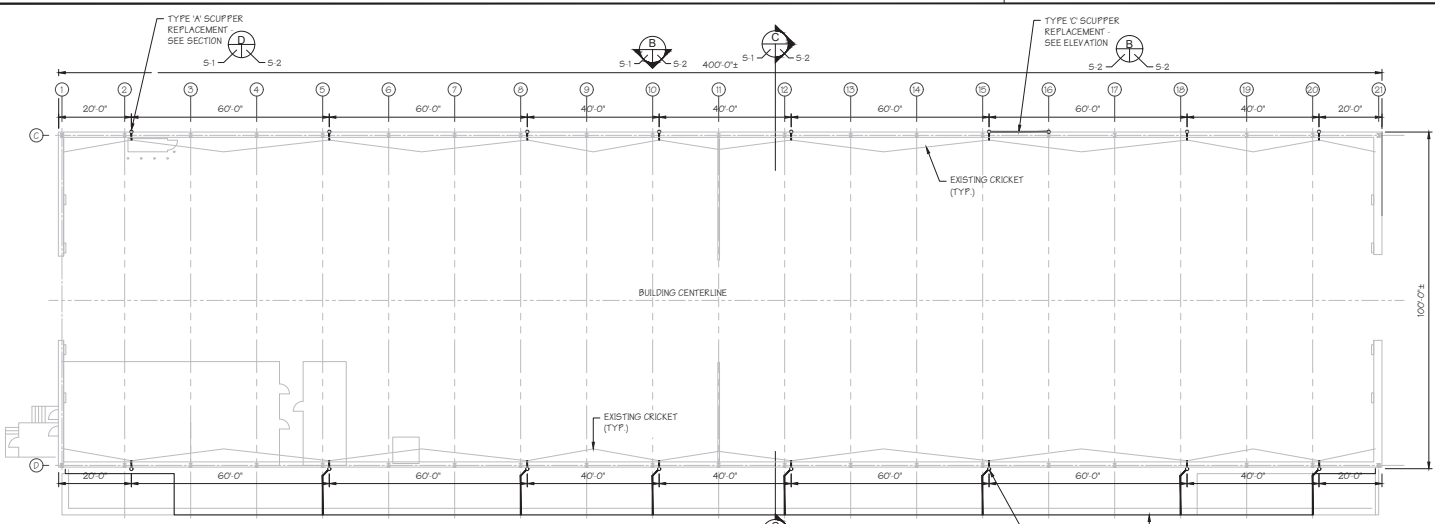
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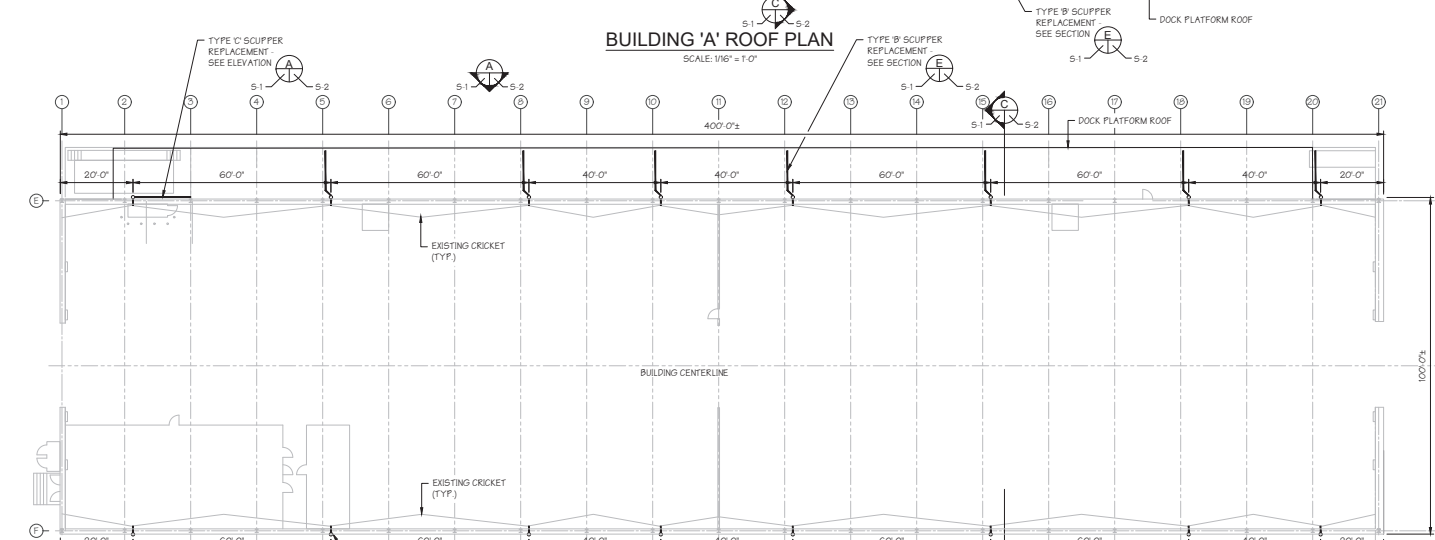
**SOUTH JERSEY PORT CORPORATION**  
JOSEPH A. BALZANO MARINE TERMINAL  
CAMDEN, NEW JERSEY 08013

|                                   |          |          |        |
|-----------------------------------|----------|----------|--------|
| drawn by                          | date     | 03/18/25 | sheet  |
| checked by                        | file     | SP-1572  | 25-050 |
| drpt. approval                    |          |          |        |
| BUILDINGS A & B - SCUPPER REPAIRS | dep. no. |          | rev.   |
| TITLE SHEET                       |          |          | T-1 B  |

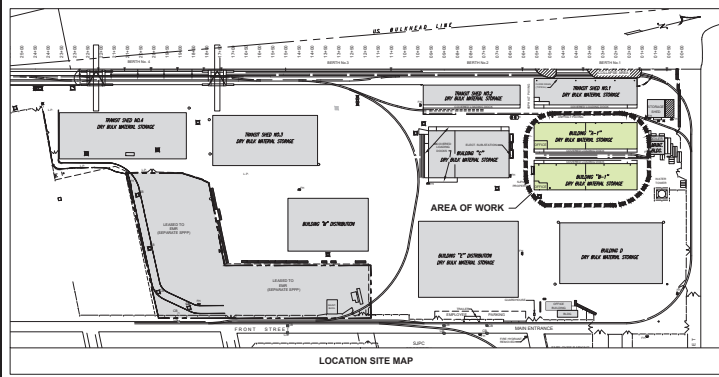
Columns: 1 through 22; Rows: A through F. Building A & B Scupper Repair. See Section S-1, S-2, S-3, S-4, S-5, S-6, S-7, S-8, S-9, S-10, S-11, S-12, S-13, S-14, S-15, S-16, S-17, S-18, S-19, S-20, S-21, S-22, S-23, S-24, S-25, S-26, S-27, S-28, S-29, S-30, S-31, S-32, S-33, S-34, S-35, S-36, S-37, S-38, S-39, S-40, S-41, S-42, S-43, S-44, S-45, S-46, S-47, S-48, S-49, S-50, S-51, S-52, S-53, S-54, S-55, S-56, S-57, S-58, S-59, S-60, S-61, S-62, S-63, S-64, S-65, S-66, S-67, S-68, S-69, S-70, S-71, S-72, S-73, S-74, S-75, S-76, S-77, S-78, S-79, S-80, S-81, S-82, S-83, S-84, S-85, S-86, S-87, S-88, S-89, S-90, S-91, S-92, S-93, S-94, S-95, S-96, S-97, S-98, S-99, S-100.



**BUILDING 'A' ROOF PLAN**  
SCALE: 1/16" = 1'-0"



**BUILDING 'B' ROOF PLAN**  
SCALE: 1/16" = 1'-0"



**ADDENDUM 1**  
4/1/2025 ISSUED FOR BID

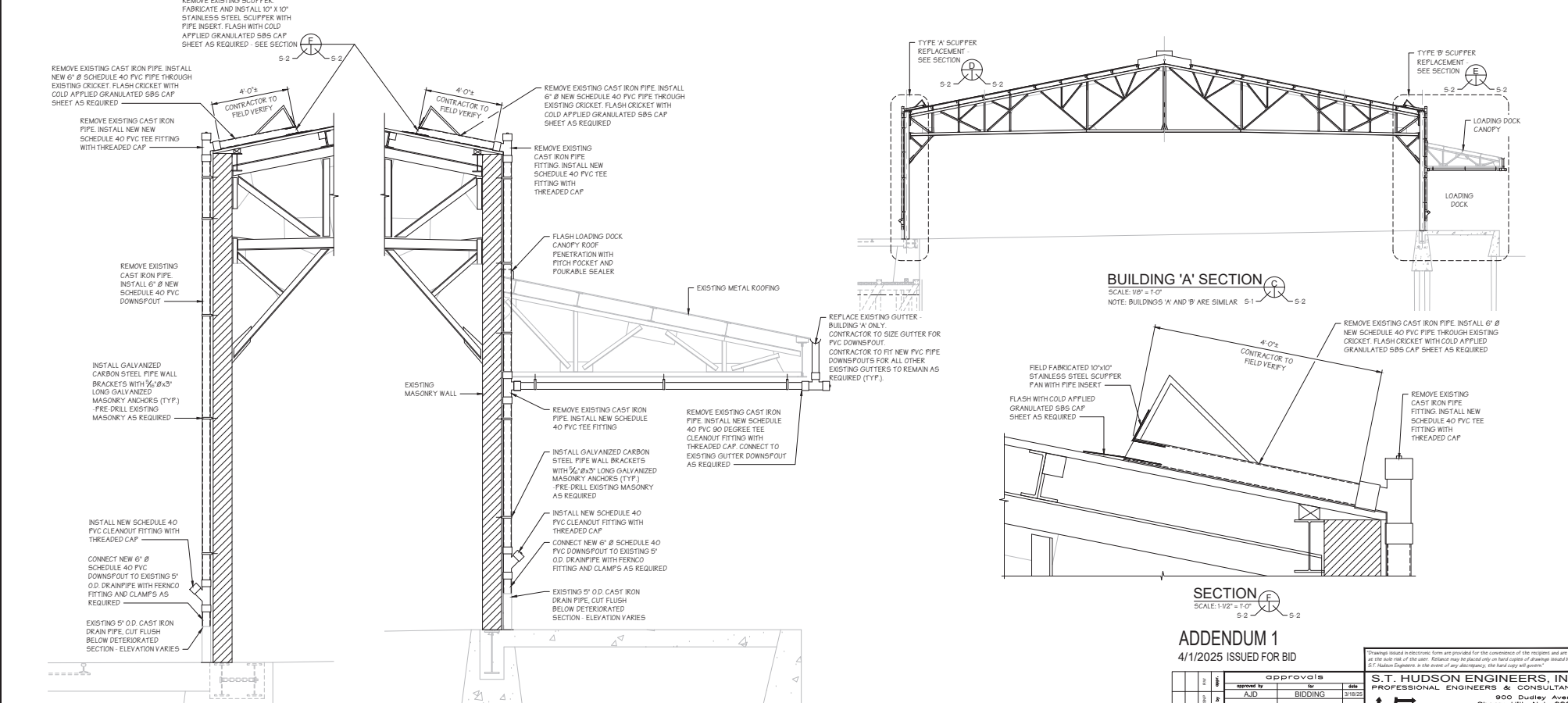
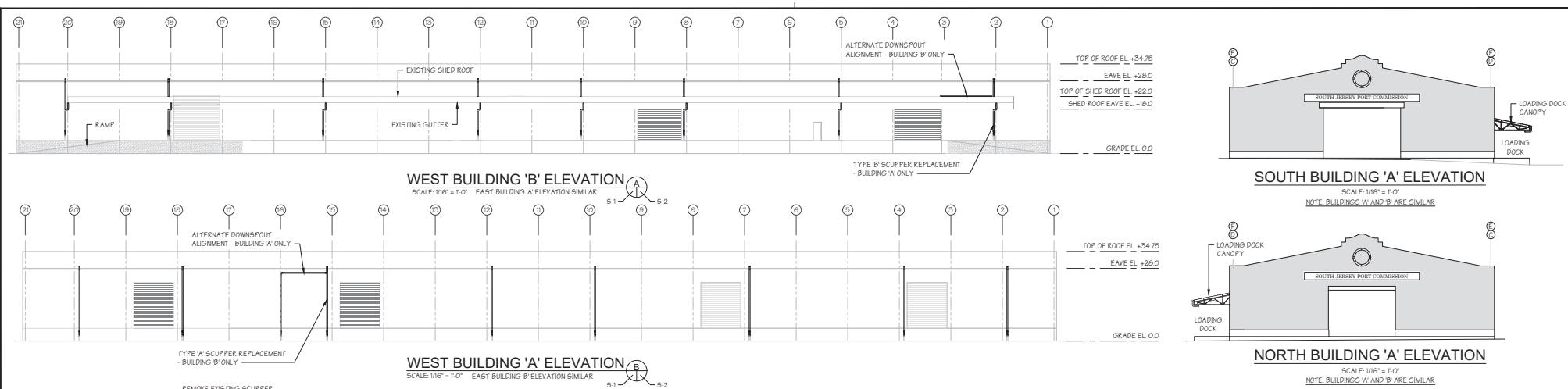
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|------|---------|
| DATE | 3/21/25 |
| BY   | AJD     |
| FOR  | BIDDING |
| DATE | 3/18/25 |
| BY   |         |
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| DATE |         |
| BY   |         |
| FOR  |         |

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|                                   |     |      |          |          |
|-----------------------------------|-----|------|----------|----------|
| drawn                             | SUP | date | 03/18/25 | sheet    |
| checked                           | LT  | FILE | SP-1572  | 25-050   |
| drift approval                    | TC  |      |          |          |
| BUILDINGS A & B - SCUPPER REPAIRS |     |      |          | dep. no. |
| BUILDINGS A & B PLANS             |     |      |          | S-1 B    |



**ADDENDUM 1**  
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|-------------|---------|---------|
| approved by | for     | date    |
| AJD         | BIDDING | 3/18/25 |
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|                                   |     |      |          |               |
|-----------------------------------|-----|------|----------|---------------|
| drawn                             | SYT | date | 03/18/25 | revised       |
| checked                           | LY  | FILE | SP-1572  | 25-050        |
| drp. approval                     | TK  |      |          |               |
| BUILDINGS A & B - SCUPPER REPAIRS |     |      |          | dep. no. rev. |
| SECTIONS AND ELEVATIONS           |     |      |          | S-2 B         |

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